

**LIST OF DOCUMENTS REQUIRED FOR THE ADMISSION IN  
UNDERGRADUATE COURSES IN AGRICULTURAL UNIVERSITIES**

Sr. No.	Details of Certificate / Documents
1.	<p>(i) <b>Domicile Certificate issued by the Competent Authority from Maharashtra, College / School Leaving Certificate containing place of birth from Maharashtra / Birth Certificate issued by the competent authority from Maharashtra.</b></p> <p>(ii) <b>For Other State candidates, Domicile Certificate / Residential Certificate / Residence and date of birth Certificate issued from the competent authority.</b></p>
2.	<b>Mark sheet of MHT-CET / JEE / NEET / AIEEA-UG common entrance examination</b>
3.	<b>HSSC [XII- Std. Science] Mark Sheet / Statement of Marks</b>
4.	SSC (X) Std. Mark sheet / Statement of marks
5.	<p>(i) <b>College Leaving/Transfer Certificate</b> (last attended)/ <b>Bonafide certificate</b> of the college where admission has already been taken.</p> <p>(ii) The candidate admitted in last academic year in any Agricultural University in Maharashtra if again applies to seek the admission for the current academic year for the first year degree course, then the <b>Bonafide Certificate</b> issued from the last attended respective College/Institute will be considered.</p>
6.	<b>As per the decision of Hon'ble Supreme court in Civil Appeal No. 11234-48 /2017 Caste Validity certificate issued by competent Authority designated in the State for SC / ST /VJa / NTb / NTc / NTd / OBC / SBC categories.</b>
7.	<b>Non Creamy Layer Certificate issued on or after 1<sup>st</sup> April 2018 or valid up to the date of submission of application form by the Competent Authority</b>
8.	<p>(A) Whether the '<b>Certificate of the Freedom Fighter</b>' issued in favour of parents / Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister / Chief Minister, Maharashtra State.</p> <p>(B) If yes, whether an <b>Affidavit of the Freedom Fighter and if the Freedom Fighter is not alive then his/her wife/husband on the Stamp Paper of Rs.100/-</b> has been enclosed?</p> <p>(C) If yes, whether the following points have been mentioned in it ?</p> <p>(1) The candidate is son/daughter of the Freedom Fighter or son/daughter of son/daughter of the Freedom Fighter.</p> <p>(2) The Freedom Fighter has not used this concession for any relative here before.</p> <p>(3) The Freedom Fighter shall not use the concession for any relative hereafter, if the benefit is availed at this time.</p>
9.	<b>'Certificate of Defense Personnel (DP)' issued by the Zilla Sainik Welfare Officer/ Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority.</b>

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10.	<p><b>‘Certificate of Physically Handicapped (PH)’</b> issued by District Civil Surgeon or equivalent Government hospital/ Medical board.</p> <p>[<b>The percentage of disability shall not be less than 40% in</b> case of candidate seeking reservation for physically handicapped category.]</p>
11.	<p><b>‘Certificate of Project Affected Person (PAP)’</b> issued by District Resettlement Officer OR the competent officer, empowered (with letter of competent officer if empowered ) of Government of Maharashtra in the prescribed form that his/her parents’/grand parents’ land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary.</p>
12.	<p><b>‘Certificate of Agriculturist (AG)’</b> for the year 2016-17 or 2017-18 issued by the Tahsildar/ Naib Tahsildar <b>OR issue in the format available with Tahasildar / Naib Tahasildar</b> showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.</p>
13.	<p>(i) <b>Village form 7/12 extract / Khasara for the year 2016-17 or 2017-18</b> issued by the Talathi / Patwari showing that the land is in his/her name or in the name of parents/ grand parents.</p> <p>(ii) In case parents are not alive, the 7/12 extract should be in the name of family head and <b>the candidate should have an Affidavit of family head on Stamp Paper of Rs.100/- (Hundred only) of the agricultural land holder stating that the applicant has legitimate share in the agricultural land.</b></p> <p>(iii) <b>In case the extract is not in Marathi/Hindi or English, a certified translation should be submitted.</b></p> <p>(iv) Affidavit submitted by the mother of the Candidate of her father on stamp paper of Rs.100/- (Hundred only) stating ancestral land in her name alongwith 7/12 extract thereof.</p>
14.	<p><b>‘Certificate of Landless Agricultural Labour’</b> issued by the Tahsildar/ Naib Tahsildar stating that the principal means of livelihood of the parent is manual labour on agricultural land. (This certificate should not be in the name of applicant.) However, “Agriculturist” (AG) category will not be given to Landless Agricultural Labour.</p>
15.	<p><b>‘Certificate of Fisherman’</b> issued by Tahsildar / Naib Tahsildar / Port Officer stating that the source of income is from fishing only.</p>
16.	<p><b>‘NCC ‘B’ or ‘C’ Certificate’</b> ( Air/ Naval/ Army wing) issued by the Commandant (Passed during XI or XII Standard).</p>
17.	<p><b>Certificate of participation in Sports/ Games</b> issued by the District Sports Officer that the applicant has participated the College at <b>XI and / or XII Std. in International, National, State, District competition.</b></p>
18.	<p><b>‘NSS Certificate’</b> (for atleast 240 hours / special camp) issued by the competent authority in respect of Jr. College or Student’s Welfare Officer or Programme coordinator for admission to under graduate courses.</p>

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19.	<b>'Employers Certificate'</b> being of Ward of MCAER / Agricultural University employee.
20.	<b>Certificate of Debate / Essay/ Elocution issued by the District Sports Officer</b> that the applicant has <b>represented the Institute at XI<sup>th</sup> and / or XII<sup>th</sup> Std. in District, State, National, International level tournaments.</b>
21.	<b>Mark sheet / Certificate of Diploma in Agriculture Science</b> or Rural Institute Amravati or Wardha.
22.	'Mark Sheet / Certificate' of Diploma in Agricultural Technical School.
23.	<b>'Migrant/ Displaced Students from Jammu and Kashmir State'</b> should submit Certificate from the competent authority as mentioned in Government Resolution No. AGU-2095/23106/CR-181/19-A, dated 5/9/1996. Affidavit regarding displacement will not be entertained.
24.	<b>'No objection Certificate'</b> from employer if employed.
25.	Undertaking regarding cleanliness habits
26.	Self-Declaration letter in the prescribed format confirming the authenticity of the uploaded original copies.
27.	As per Government Resolution Women and Child Development Department No. Amuja2011/Pra.kra.212/ka-3, dated 02/04/2018 the certificate of orphan child issued by Commissioner, Women and Child Development, Pune on their letter head.
28.	For Minority quota certificate of Minority Religion/ Language issued by competent authority.